

2017 South Dakota Jr. Point Show Association

Market Swine Membership Form

Name: \_\_\_\_\_ Age as of 1/1/2017: \_\_\_\_\_ Year In School: \_\_\_\_\_ BirthDate: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

County: \_\_\_\_\_ Parents' Names: \_\_\_\_\_

Email: \_\_\_\_\_ Check here if this is your first year in SDJPS \_\_\_\_\_

Check Division you plan to exhibit in X

**Market Swine Divisions:**

\_\_\_\_\_ X-Bred Market Barrow

\_\_\_\_\_ Purebred Market Barrow

\_\_\_\_\_ X-Bred Market Gilt

\_\_\_\_\_ Purebred Market Gilt

**Showmanship Division:**

\_\_\_\_\_ Beg. Showmanship (ages 8-10)

\_\_\_\_\_ Jr. Showmanship (ages 11-13)

\_\_\_\_\_ Sr. Showmanship (ages 14-21)

\_\_\_\_\_ \$10 fee/swine exhibitor

\_\_\_\_\_ \$5 fee/showmanship

Make Checks Payable to **SDJPSA.**

check # \_\_\_\_\_

I, \_\_\_\_\_, (SDJPS member) do certify that the animals that I am showing are owned by me/or my family/ or a lease agreement is in my possession. I hereby agree to comply with all show rules and regulations. I verify that my age listed is true and accurate. **I hereby release South Dakota Junior Point Association and/or any individual connected with the organization, from any liability for loss or damage, and assume full risk responsibility.**

\_\_\_\_\_  
(SDJPS member's signature)

My child has my permission to be a member of this association. I have verified this membership form and agree to all conditions stated on this membership form and will follow the rules and regulations.

\_\_\_\_\_  
(Parent/Guardian Signature)

Mail entry to: Audra Scheel 22458 389<sup>th</sup> Ave, Alpena SD 57312 Email: audra.sdjps@yahoo.com

Entries will be accepted anytime throughout the showing year. There will be a **10 day** grace period after each show in which individuals can get entry forms in so points from that show will be counted. Points will only accumulate **after** entry form and fee is received.